

APPENDIX A
CITY OF NAPA
WATER EFFICIENT LANDSCAPE GUIDELINES

PROJECT INFORMATION SHEET

PROJECT NAME: _____

Assessor's Parcel #: _____ - _____ - _____ Parcel Size: _____ Ac./Sq.Ft.

Landscape Area: _____
(see definition) (Proposed Project – sq.ft.) (Existing – sq.ft.) (Total – sq.ft.)

Project Type (check all that apply):

- New - Rehabilitated - Public - Private
 - Single-Family Residential - Multi-Family Residential
 - Non-Residential

Water Supply Source (City, recycled, well, graywater, rainwater): _____

Site Address/Location: _____
No. Street City Zip

Property Owner's Name: _____

Mailing Address: _____
No. Street Apt./Suite
City State Zip

Telephone #: (____)____-____ Fax #: (____)____-____

E-Mail: _____

Applicant's Name: _____

Mailing Address: _____
No. Street Apt./Suite
City State Zip

Telephone #: (____)____-____ Fax #: (____)____-____

E-Mail: _____

Status of Applicant's Interest in Property: _____

Representative Name: _____

Mailing Address: _____

No. Street Apt./Suite

City State Zip

Telephone #: (____)____ - _____ Fax #: (____)____ - _____

E-Mail: _____

"I agree to comply with the City of Napa Water Efficient Landscape Guidelines and submit all required components of the Landscape Documentation Package."

Signature of Property Owner / /
Date

Print Property Owner Name

Signature of Applicant / /
Date

Print Applicant Name

TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT

Received by: _____ Date: ____/____/____

Water Efficient Landscape Review Fee: \$_____