

**NOTES**

1. METER BOX AND SERVICE LINE SHALL BE INSTALLED 3-FT (MIN) OUTSIDE OF DRIVEWAY, DRIVEWAY APPROACHES, AND OTHER VEHICULAR ACCESS WAYS.
2. SERVICE LATERAL (FROM WATER MAIN TO TEE AT METER/BYPASS SPLIT) SHALL BE C900 PVC OR CLASS 350 DUCTILE IRON PIPE.
3. METER, ISOLATION GASKET (FOR METER ONLY), BOLT SLEEVES AND WASHERS ARE PROVIDED BY CITY OF NAPA AFTER PAYMENT OF METER SET FEE AND INSTALLED BY CONTRACTOR.
4. ALL BURIED SECTIONS OF METALLIC PIPE AND FITTINGS SHALL BE WRAPPED WITH AN 8-MIL POLYETHYLENE WRAP. ALL BURIED INSULATED GASKETS SHALL BE WRAPPED WITH 10-MIL HIGH TACK PIPE WRAP TAPE 3-FT (MIN) TO EACH SIDE OF THE INSULATION POINTS.
5. EXISTING WATER MAINS SHALL BE HOT-TAPPED BY CITY FORCES AT DEVELOPER'S EXPENSE. HOT-TAP INCLUDES SADDLE, VALVE, G5 BOX, PVC RISER, AND MISCELLANEOUS FITTINGS. SEE W-16 FOR HOT-TAP REQUIREMENTS. HOT TAPS SHALL BE 36-IN (MIN) FROM ANY TAP, BELL, FITTING, OR OTHER SERVICE.
6. A TEE AND GATE VALVE SHALL BE INSTALLED INSTEAD OF A HOT-TAP WHEN THE EXISTING WATER MAIN IS EQUAL IN DIAMETER TO THE SERVICE, OR WHEN IT IS INSTALLED AS PART OF A NEW WATER MAIN INSTALLATION. WATER SERVICES SHALL NOT BE INSTALLED ON WATER MAINS SMALLER THAN THE SERVICE IN DIAMETER.
7. APPROVED BACKFLOW PREVENTION DEVICES SHALL BE INSTALLED AND TESTED, AND WATER METERS SHALL BE SET, PRIOR TO ANY USE OF WATER SERVICE. USE OF JUMPERS, HOSE BIBS, OR OTHER DEVICES SHALL NOT BE PERMITTED.
8. METERS SHALL BE PLACED A MINIMUM OF 3-FT FROM ANY OBSTRUCTION (SIGN POST, MAIL BOX, FENCES, WALLS, ETC.). NO TREES SHALL BE PLANTED WITHIN 10-FT OR LARGE SHRUBS WITHIN 5-FT OF THE METER BOX. SEE W-18 FOR ADDITIONAL REQUIREMENTS.
9. SERVICES SHALL BE SIZED APPROPRIATELY FOR THE INTENDED USE OF THE SERVICE. WATER DIVISION MAY REQUEST AN ENGINEERED WATER ANALYSIS OF THE SYSTEM (NEW OR EXISTING) TO EVALUATE THE APPROPRIATENESS OF THE WATER SERVICE SIZE. NO UNDERSIZED WATER SERVICES SHALL BE PERMITTED.

CITY OF NAPA

PUBLIC WORKS DEPARTMENT

TITLE  
**METERED FIRE SERVICE  
- WITH PRIVATE HYDRANTS**

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|--------------|---------|
| DRAWN BY:    | DCF     |
| DATE:        | 07/2017 |
| SCALE:       | NTS     |
| FIELD NOTES: |         |

|              |        |
|--------------|--------|
| CHECKED BY:  | MJH    |
| APPROVED BY: | MJH    |
| DRAWING NO.  | W-4C.2 |